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| **Governor's Honors Program**  Local School Application 2016-2017  ***Pebblebrook HS*** | Subject Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Are you applying for Performing Arts? (Circle) Yes or No |
| *You may only choose ONE area in which to apply and interview.* |

*Directions: All information on this application must be completed on a computer. Please SAVE this document to help you with your county and state applications.*

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| Name of School System: Cobb County Public Schools | | Name of School | |
| Nominee’s Last Name | Nominee’s First Name | | Nominee’s *Preferred* Name |
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The interview teams will consider carefully the information given below in evaluating this nomination form. Be thorough in your answers. Suggestion: *Review the state’s Instructional Descriptions and Criteria for Selection before answering the questions below. Please note that the textboxes will expand as you type.*

1. *Describe your passion and interest in your nomination area.*

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1. *Why do you feel that you should be selected as a Finalist?(What places you above and beyond others? Show your passion and enthusiasm for your area)*

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1. *What have you already accomplished in your nomination area beyond regular classroom work? How have you explored your area of interest above and beyond your classroom experiences?*

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1. *Have you decided on a career? If so, tell about it.(if not, what careers interest you and why)*

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1. *Make any statement in support of your nomination which you think has not been covered elsewhere on this form.*

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*Records Review:*

* ***Attach a copy of your attendance report for this year. You can find this information on Synergy.***
* *Verify that your content area teacher (past or present) will complete a recommendation for you. List his or her name and e-mail here:*

*Teacher’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Teacher’s E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Subject \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

* ***Attach a copy of your transcript***

*Please calculate the following GPAs. See Ms. Pothel in Room 204 if you need assistance.*

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| Overall Weighted GPA |  | Academic GPA |  |
| Overall Unweighted GPA |  | Area of Nomination GPA |  |